

# CALL FOR ABSTRACTS



***SICKLE CELL DISEASE ASSOCIATION OF AMERICA, INC.***

## ***38<sup>th</sup> Annual Convention***

***Giving New Voice to Sickle Cell Disease ~  
100 Years of Recognition***

*An Educational & Interactive Conference*

**SEPTEMBER 22 – SEPTEMBER 24, 2010  
Gaylord National Hotel and Conference Center  
Washington, D.C.**

### **CONFERENCE FOCUS:**

**This conference is designed for patients, parents, health care providers, administrators, educators, advocates, researchers and community-based organizations. The focus is on strengthening the infrastructure of the sickle cell community through education and action; fostering advocacy and collaborative networks with the best possible programs, practices and policies that result in prevention of illness, improvement of the quality of life of affected persons, and finding a cure for Sickle Cell Disease.**

***SICKLE CELL DISEASE ASSOCIATION OF AMERICA, INC.***

Since 1971, SCDAA has served as America's only national association working full time to resolve issues surrounding Sickle Cell Disease.



## 38th Annual Convention CALL FOR ABSTRACTS

*An Educational & Interactive Conference*

**September 22 – 24, 2010**  
**Gaylord National Hotel &  
Conference Center**  
**Washington, D.C.**

Authors interested in presenting data should submit an abstract using the form in this program. All approved abstracts will be published in the final program to be distributed to attendees of the conference.

Acceptance notification and further instructions will be e-mailed on or before **August 13, 2010**. All correspondence will be sent to the name and e-mail address on the abstract form.

### **ABSTRACT SUBMISSION DEADLINE: THURSDAY, JULY 1, 2010**

Please forward the following documentation to: [jhardin@sicklecelldisease.org](mailto:jhardin@sicklecelldisease.org)

- Abstract
- **CV or biographical sketch for each speaker**
- **Photo for each speaker**
- **Speaker Disclosure Form** (*your abstract will not be accepted without submitting the attached Speaker Disclosure Form*)
- **Copy of PowerPoint or detailed outline for each topic**

If there are any questions please call 1-800-421-8453.

### **SUBMISSION INSTRUCTIONS:**

Abstract text must be submitted in its final and ready condition, must be written in English and contain the following:

- **TITLE:** Use a concise title typed in boldfaced **CAPITAL LETTERS**.
- **AUTHORS:** List authors and affiliations as briefly as possible, with city, state and country.
- Use standard abbreviations
- **ABSTRACT TEXT:** Should be structured according to standard research format: objective of purpose, method, results, conclusions and be submitted as follows:

- The abstract is written in the past tense, describing work completed and results.
- The text of the abstract is no more than One Page in length.
- The abstract is in Microsoft Word format in 12 point Times New Roman font.
- All text is single spaced with a line space between paragraphs.
- Margins are left justified with no paragraph indentations and should be 1 inch top, bottom, left and right.
- A single space is used after the period at the end of a sentence.

### **ABSTRACT CATEGORIES**

Counseling  
Psychosocial Research  
Information Technology  
Education  
Clinical Research  
Socioeconomic

Management or Administrative Strategies  
Innovative Program or Service  
Primary Care  
Basic Research  
Outreach



**SCDAA**

"Break The Sickle Cycle"®

## 38th Annual Convention ABSTRACT FORM

Please type information below for the first author of the abstract:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: STATE/PROVINCE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ ZIP/POSTAL CODE \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**E-MAIL ASBTRACT TO: [jhardin@sicklecelldisease.org](mailto:jhardin@sicklecelldisease.org)**

Signature of Responsible Author:

### Abstract Categories

**Check one only**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Counseling             | <input type="checkbox"/> Education         | <input type="checkbox"/> Management or Administrative Strategies | <input type="checkbox"/> Primary Care   |
| <input type="checkbox"/> Psychosocial Research  | <input type="checkbox"/> Clinical Research | <input type="checkbox"/> Innovative Program or Service           | <input type="checkbox"/> Basic Research |
| <input type="checkbox"/> Information Technology | <input type="checkbox"/> Socioeconomic     | <input type="checkbox"/> Outreach                                |   |

**ABSTRACT TITLE:**

**AUTHORS:**

**LEARNER OBJECTIVES:** Please list the educational objective in behavioral/measurable terms; **the participant will be able to:**

**CONTENT (TOPICS):** Please provide a PowerPoint presentation or an outline of the contents/topics to be presented.



*38th Annual Convention*  
**ABSTRACT FORM**

**ABSTRACT TEXT:**